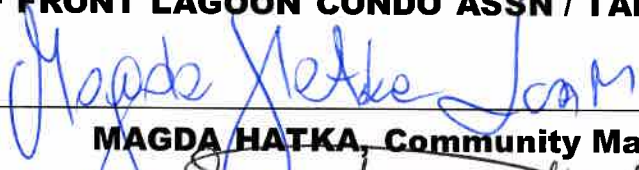


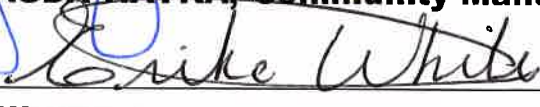
**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Magda Hatka** and **Erika White** who after being duly sworn, deposes and says that **Notice of Annual Meeting** of **GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN**, to be held, **Tuesday, November 17, 2026**, at **6:00 PM** at **The Tarpon Clubhouse, 500 S. Florida Avenue, Tarpon Springs, FL 34689** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such addresses appear on the books of the Association. (Copy Attached)

GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN

BY: 
MAGDA HATKA, Community Manager

BY: 
ERIKA WHITE Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 16th day of October, 2026,

By **MAGDA HATKA**, as Community Manager, and **ERIKA WHITE**, as Administrative Assistant,
of

GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN., a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign _____

Print _____



RITA HELEN MERGER
Commission # HH 709774
Expires October 4, 2029