AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, personally appeared **Magda Hatka** and **Erika White** who after being duly sworn, deposes and says that **Notice** of **Annual Meeting** of **GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN,** to be held, **Tuesday, November 17, 2026,** at **6:00 PM** at **The Tarpon Clubhouse, 500 S. Florida Avenue, Tarpon Springs, FL 34689** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such addresses appear on the books of the Association. (Copy Attached)

GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN

BY: Magda Hatka Jr.
MAGDA HATKA, Community Manager

BY: Erika White
ERIKA WHITE Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 16th day of October, 2026,

By **MAGDA HATKA**, as Community Manager, and **ERIKA WHITE** , as Administrative Assistant, of

GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN., a Florida not-for-profit corporation.

Personally Known Y or NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification ___

Type of Identification _____ Sign_____

Print_____

RITA HELEN MERGER
Commission # HH 709774
Expires October 4, 2029